

Full Council

Thursday, 13th October, 2016, Council Chamber, County Hall, Preston

Question time begins at 1.30 pm.

Full Council begins at 2pm or at the end of Question Time, whichever is earlier.

Agenda

Index

1. **Apologies and Announcements**
2. **Disclosure of Pecuniary and Non-Pecuniary Interests**

A. Matters for Decision

3. **Confirmation of the minutes from the meeting held on 21 July 2016** (Pages 1 - 12)
4. **Borrowing from the Municipal Bond Agency**
Report to follow

B. Matters for Information

5. **Report of the Cabinet (Part B)** (Pages 13 - 18)
6. **Report of County Council Committees**

To receive reports from:

- (a) **The Overview and Scrutiny Committees** (Pages 19 - 30)
- (b) **The Audit and Governance Committee** (Pages 31 - 38)
- (c) **The Pension Fund Committee** (Pages 39 - 44)

(d) The Urgency Committee (Pages 45 - 46)

7. Report of the Combined Fire Authority (Pages 47 - 50)

NOTICES OF MOTION

C. Notices of Motion

To consider any Notices of Motion submitted under Standing Order No. 14.2.1.

Jo Turton
Chief Executive

County Hall
Preston

10 October 2016